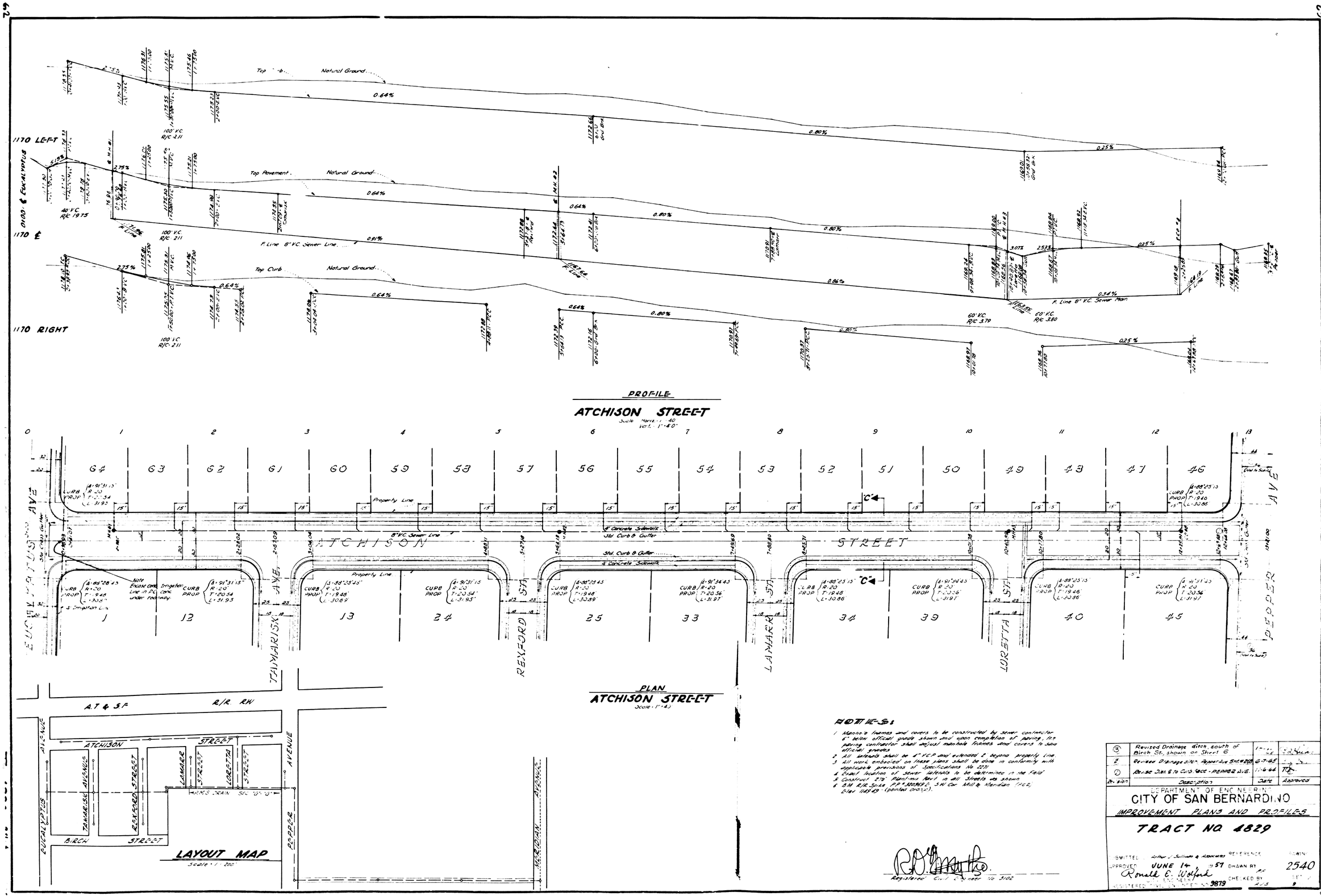
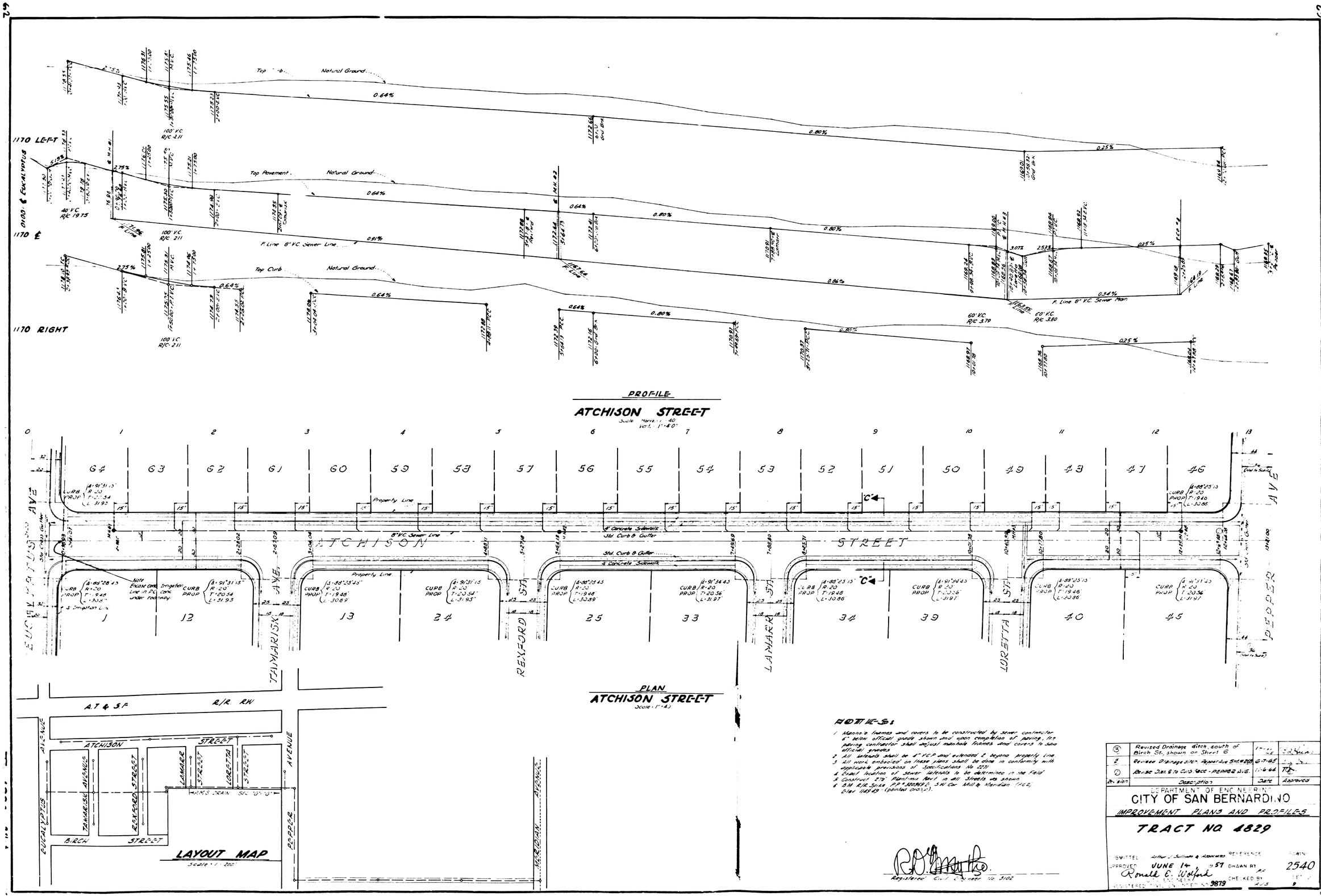

PROFILE
ATCHISON STREET
Scale Horiz. 1" = 40'
Vert. 1" = 4'
1170 LEFT
1170 ℄
1170 RIGHT
Natural Ground
Top Pavement
Top Curb
F. Line 8" V.C. Sewer Line
F. Line 8" V.C. Sewer Main
PLAN
ATCHISON STREET
Scale 1" = 40'
EUCALYPTUS AVE
TAMARISK AVE
REXFORD ST
LAMARA ST
LORETTA ST
PEPPER AVE
8" Concrete Sidewalk
Std. Curb & Gutter
Property Line
A.T. & S.F. R/R R.W.
LAYOUT MAP
Scale 1" = 200'
BIRCH STREET
NOTES:
1. Manhole frames and covers to be constructed by sewer contractor.
6" below official grade shown and upon completion of paving, the paving contractor shall adjust manhole frames and covers to same official grades.
2. All laterals shall be 4" V.C.P. and extended 2' beyond property line.
3. All work embodied on these plans shall be done in conformity with applicable provisions of Specifications No. 223.
4. Exact location of sewer laterals to be determined in the field.
5. Construct 2½" Plant-mix Pave in all Streets as shown.
6. B.M. E/E Spike P.P. # 3 MONROE, S.W. Cor. Mill & Meridian (P.C.D. Elev. 1149.49 (printed on plan).
Registered Civil Engineer No. 9102
REVISIONS
3 Revised Drainage ditch, south of Birch St., shown on Sheet 6 — 7-13-65
2 Revised Drainage ditch, Apparatus Sht #20 — 6-7-65
1 Revise Dwg. 6 to Cub Sec. - PEPPER AVE. — 11-4-64
Revision Description Date Approved
DEPARTMENT OF ENGINEERING
CITY OF SAN BERNARDINO
IMPROVEMENT PLANS AND PROFILES
TRACT NO. 4829
SUBMITTED Arthur J. Sullivan & Associates
APPROVED JUNE 14 1957
Ronald E. Wolford
REGISTERED CIVIL ENGINEER No. 9879
REFERENCE
DRAWN BY
CHECKED BY
DRAWING 2540


PROFILE
ATCHISON STREET
Scale Horiz. 1" = 40'
Vert. 1" = 4'
1170 LEFT
1170 ℄
1170 RIGHT
Natural Ground
Top Pavement
Top Curb
F. Line 8" V.C. Sewer Line
F. Line 8" V.C. Sewer Main
PLAN
ATCHISON STREET
Scale 1" = 40'
EUCALYPTUS AVE
TAMARISK AVE
REXFORD ST
LAMARA ST
LORETTA ST
PEPPER AVE
8" Concrete Sidewalk
Std. Curb & Gutter
Property Line
A.T. & S.F. R/R R.W.
LAYOUT MAP
Scale 1" = 200'
BIRCH STREET
NOTES:
1. Manhole frames and covers to be constructed by sewer contractor.
6" below official grade shown and upon completion of paving, the paving contractor shall adjust manhole frames and covers to same official grades.
2. All laterals shall be 4" V.C.P. and extended 2' beyond property line.
3. All work embodied on these plans shall be done in conformity with applicable provisions of Specifications No. 223.
4. Exact location of sewer laterals to be determined in the field.
5. Construct 2½" Plant-mix Pave in all Streets as shown.
6. B.M. E/E Spike P.P. # 3 MONROE, S.W. Cor. Mill & Meridian (P.C.D. Elev. 1149.49 (printed on plan).
Registered Civil Engineer No. 9102
REVISIONS
3 Revised Drainage ditch, south of Birch St., shown on Sheet 6 — 7-13-65
2 Revised Drainage ditch, Apparatus Sht #20 — 6-7-65
1 Revise Dwg. 6 to Cub Sec. - PEPPER AVE. — 11-4-64
Revision Description Date Approved
DEPARTMENT OF ENGINEERING
CITY OF SAN BERNARDINO
IMPROVEMENT PLANS AND PROFILES
TRACT NO. 4829
SUBMITTED Arthur J. Sullivan & Associates
APPROVED JUNE 14 1957
Ronald E. Wolford
REGISTERED CIVIL ENGINEER No. 9879
REFERENCE
DRAWN BY
CHECKED BY
DRAWING 2540